



**VIRGINIA ASSOCIATION OF MINISTERS' WIVES AND MINISTERS' WIDOWS, INC.**

**DR. ELLEN JAMERSON, PRESIDENT**

**EDNA F. GRIFFITH MEMBERSHIP BUILDERS AWARD**

**Deadline: April 1<sup>st</sup>**

**Name of Local Council** \_\_\_\_\_

**Name of Local President** \_\_\_\_\_

**Number of Members** \_\_\_\_\_

(Excluding the New Members Who Joined Since the Last Annual VAMWMW Conference)

**Number of New Members** \_\_\_\_\_

**Please list below the name of each new member and the date (MM/DD/YYYY) each joined.** (Use the reverse side if necessary).

**1. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**2. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**3. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**4. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**5. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**6. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**7. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**8. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**9. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**10. Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mail this form to Chair of Advisory Council - Dr. Gloria F. Jackson**

**Dr. Gloria F. Jackson  
Advisory Chair - VAMWMW  
4503 Dale Boulevard  
Woodbridge, VA 22193  
gloriajackson@comcast.net**

**Official Use Only**

**Percent of Increase in Membership** \_\_\_\_\_